Youth Firesetter PROGRAM MANAGER

MAY 11 & 12, 2020

This two-day course covers the job performance requirements of a Youth Firesetting Intervention Specialist as detailed in the National Fire Protection Association Standard 1035. The course is designed for the person who is responsible, or will be responsible, for leading a Youth Firesetting Intervention Program.

Material Covered:

- The difference between the titles Youth Firesetter Intervention Specialist and Youth Firesetter Program Manager.
- Summarize the job performance requirements as detailed in NFPA Standard 1035.
- Develop a Youth Firesetter Program in their own community.
- Demonstrate how to evaluate a Youth Firesetter Program.

Instructors:

Captain Helge Nordtveit (Ret.)
Cranford Fire Department and Middlesex County Firewatch Program

Joe Ehrhardt

Middlesex County Firewatch Program, Fire & Life Safety Educator, Hamilton Twp. Fire District #7

Cost: \$60.00 **Time:** 8:00a.m. to 4:30p.m.

Hampton Inn & Suites 2134 W. Landis Ave. Vineland, NJ 08360

1000 Morris Ave, L-145 Union, NJ 07083

Conference registration and hotel information available at www.keanfiresafety.com

Registration Deadline April 28, 2020

SPACE IS LIMITED

No Purchase Orders Accepted. Payment is required prior to the registration deadline. If paying online please include your confirmation number on the form below. If you're paying by check include the check with the form below. Please note you are not registered until payment is made or confirmation number provided.

MAKE CHECKS PAYABLE TO **KEAN UNIVERSITY**

Please ask for a tracking number prior to mailing your registration form!

The mail address is:
Kean University
Fire Safety Training Program
Attn: Jolene Steele
1000 Morris Ave, L-145
Union, NJ 07083

You will get an email at the address provided below within 3 business days of delivery. Please call our office at 908-737-3060 if you do not receive an email. Be ready to give your tracking number if you call.

Please complete the following registration form and include it with your check or money order:

Name			_
Address			
City	St	Zip	
Phone number			
Email address			
DFS ID			
Online payment confirm	ation number _		

In order to receive FEMA credit for the course, students are required to obtain a FEMA student ID number. Please visit https://cdp.dhs.gov/femasid/ to request a new ID# or to retrieve an existing ID. Use your ID to complete the following form.

DEPARTMENT OF HOMELAND SECURITY FEDERAL EMERGENCY MANAGEMENT AGENCY GENERAL ADMISSIONS APPLICATION SHORT FORM

See Reverse for Privacy Act Statement O.M.B. No. 1660-0100 Expires November 30, 2016

SECTION I - GENERAL INFORMATION							
1. DATE OF BIRTH (Mo, Day, Yr.) 2. GENDER 5. U.S. CITIZEN PERM RESID	ANENT	If No, City and Co	untry of Birth:				
4. RACE (Please check all that apply) 1. AMERICAN INDIAN or ALASKAN NATIVE 2. ASIAN 3. 4. WHITE 5. NATIVE HAWAIIAN or PACIFIC ISLANDER		4a. ETHNICITY HISPANIC or LATINO NOT HISPANIC or LATINO					
5. PLEASE PRINT YOUR NAME (Last, First, Middle, Suffix)		6. ST	UDENT IDENTIF	FICATION (SID) NUMBER			
7. HOME MAILING ADDRESS (Street, avenue, road no., P.O. box/city or town, and zip code)	9. Hom	8. Work Phone Number: 9. Home Phone Number: 10. FAX Number:					
12a. ENTER COURSE CODE AND TITLE		MAIL ADDRESS DURSE LOCATION		12c. DATE			
13. DO YOU HAVE ANY DISABILITIES (Including special allergies or medical disabilities) WHICH WOULD REQUIRE SPECIAL CONSIDERATION DURING YOUR ATTENDANCE IN TRAINING? NO YES (If yes, indicate & describe any special considerations required on a separate sheet)							
SECTION II - EMPLOYMENT IN	ORMATI	ON					
14a. NAME AND COMPLETE ADDRESS OF ORGANIZATION BEING REPRESENTED		4b. NFIRS # NFA ONLY)	15. CURRENT POSITION	POSITION AND NUMBER OF YEARS IN			
16. CHECK THE BOX(ES) BELOW THAT BEST DESCRIBE YOUR ORGANIZATION		16b. ORGANIZATION 16c. CURRENT STATUS					
16a. JURISDICTION 1. STATEWIDE 4. SPECIAL DISTRICT/TOWNSHIP 7. FOREIGN 2. COUNTY GOVERNMENT 5. FEDERAL/MILITARY (non-DHS) 8. DHS/FEMA 3. CITY/TOWN/VILLAGE 6. INDUSTRY/BUSINESS 9. TRIBAL NATIONAL STATEMENT 9. TRIBAL NATIONAL STATEMENT 9. TRIBAL NATIONAL STATEMENT 1. SPECIAL DISTRICT/TOWNSHIP 1. SPECIAL DISTRICT/TOWNSHIP 1. SPECIAL DISTRICT/TOWNSHIP 2. SPECIAL DISTRICT/TOWNSHIP 3. SPECIAL DISTRICT/TOWNSHIP 4. SPECIAL DISTRICT/TOWNSHIP 5. SPECIAL DISTRICT/TOWNSHIP 7. SPECIAL DISTRICT/TOWNSHIP 7. SPECIAL DISTRICT/TOWNSHIP 7. SPECIAL DISTRICT/TOWNSHIP 9. SPECIAL DISTRICT/TOWNSHIP 1. SPECIAL DISTRICT/TOWNSHIP 2. SPECIAL DISTRICT/TOWNSHIP 3. SPECIAL DISTRICT/TOWNSHIP 4. SPECIAL DISTRICT/TOWNSHIP 5. SPECIAL DISTRICT/TOWNSHIP 6. SPECIAL DISTRICT/TOWNSHIP 9. SPECIAL NATIONAL SPECIAL S	:	1. ALL CAR 2. ALL VOL 3. COMBIN	REER UNTEER	1. PAID FULL TIME 2. PAID PART TIME 3. VOLUNTEER 4. DISASTER RESERVIST			
SECTION III - ENDORSEMENT AND CERTIFICATION							
17a. I certify that the information recorded on this application is correct. Falsification of information will result in denial of a course certificate and stipend (U.S.C. 1001). 17b. I hereby authorize the release of any and all information concerning my enrollment in this course to the chief officer in charge, or designee, of my organization. All requests for information shall be in writing from said chief officer or designee. 17c. Further, I understand that the National Emergency Training Center (NETC), the Mt. Weather Emergency Operations Center (MWEOC), and the Noble Training Facility (NTF) are not authorized to provide medical or health insurance for students. I maintain appropriate insurance on an individual basis. 17d. I agree to abide by the rules, policies, and regulations of NETC, MWEOC and NTF. Failure to do so will result in denial of the student stipend, expulsion from the course, and possible barring from future National Fire Academy (NFA) and Emergency Management Institute (EMI) courses. 18a. SIGNATURE OF APPLICANT							
19. APPROVAL BY THE HEAD OF THE SPONSORING ORGANIZATION (NOT REQUIRED FOR SELF STUDY PROGRAMS)							
By signing this application, I certify that my organization does not discriminate on the basis of age, gender, race, color, religious belief, national origin, economic status, or disability in providing educational opportunities for its employees.							
19a. SIGNATURE 19b. PRINTED NAME AND TITLE			19c. DATE				
20. ADDITIONAL ENDORSEMENTS FOR APPLICATION TO THE EMERGENCY MANAGEMENT INSTITUTE (NOT REQUIRED FOR SELF STUDY PROGRAMS)							
20a. SIGNATURE AND DATE (State Office) 20b. SIGNATURE AND DATE (FEMA Regional Office)							
21. SUBMIT APPLICATION TO APPROPRIATE SPONSOR							

22a. DISPOSITION	22b. SIGNATURE OF REVIEWER	22c. DATE				
ACCEPTED REJECTED						
EQUAL OPPORTUNITY STATEMENT						
NFA and EMI are Equal Opportunity institutions. They do not discriminate on the basis of age, gender, race, color, religious belief, national origin, or disability in their admissions and student-related procedures. Both schools make every effort to ensure equitable representation of minorities and women in their student bodies. Qualified minority and women candidates are encouraged to apply for all courses.						
PRIVACY ACT STATEMENT						
GENERAL - This information is provided pursuant to Public Law 93-579 (Privacy Act of 1974), Title 5 United States Code (U.S.C.), Section 552a, for individuals applying for admission to NFA Or EMI.						
AUTHORITY - Federal Fire Prevention and Control Act of 1974, as amended, Title 15 U.S.C., Sections 2201 et. seq.; Robert T. Stafford Disaster Relief and Emergency Assistance Act, as amended, Title 42 U.S.C., Sections 5121, et. seq.; Title 44 U.S.C. Section 3101; Executive Orders 12127, 12148, and 9397; Title VI of the Civil Rights Act of 1964; and Section 504 of the Rehabilitation Act of 1973.						
PURPOSES: To determine eligibility for participation in NFA and EMI courses. Information such as age, gender, and ancestral heritage are used for statistical purposes only.						
USES: Information may be released to: 1) FEMA staff to analyze application and enrollment patterns for specific courses, and to respond to student inquiries; 2) a physician to provide medical assistance to students who become ill or are injured during courses; 3) Members of the Board of Visitors for the purpose of evaluating programmatic statistics; 4) sponsoring states, local officials, or state agencies to update/evaluate statistics of NFA and EMI participants; 5) Members of Congress seeking first party information; and 6) Agency training program contractors and computer centers performing administrative functions.						
EFFECTS OF NONDISCLOSURE - Personal information is provided on a voluntary basis. Failure to provide information on this form, however, may result in a delay in processing your application and/or certifying completion of the course.						
	PAPERWORK BURDEN DISCLOSURE NOTICE					
Public reporting burden for this data collection is estimated to average 6 minutes. The burden estimate includes the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and submitting this form. You are not required to respond to this collection of information unless a valid OMB control number is displayed on this form. Send comments regarding the accuracy of the burden estimate and any suggestions for reducing the burden to: Information Collections Management, Department of Homeland Security, Federal Emergency Management Agency, 1800 South Bell Street, Arlington, VA 20598-3005, Paperwork Reduction Project (1660-0100) NOTE: Do not send your completed form to this address.						